

東洋の思想と宗教

第三十一號

- 睡虎地『語書』と『淮南子』齊俗篇……………池田知久(1)
 ——「風俗」を繞る中央集權と地方分權——
- 鄭玄『論語注』の特徴……………渡邊義浩(34)
- 『東廓鄒先生遺稿』の諸本について……………永富青地(52)
- 清澤滿之の淨土理解の推移……………Bernat MARTI-OROVAL(64)
- 荻生徂徠の幕藩體制改革構想……………許家晟(83)
 ——勳階制導入構想に見える危機意識——
- 『古文龍虎經』の來歴とその受容……………江波戸互(102)
 ——王道『古文龍虎經註疏』を一例として——
- 會澤正志齋の祖宗・名賢祭祀論……………蔣建偉(120)
 ——民心統合との關係性を中心に——
- 智雲撰『妙經文句私志記』の四種釋について……………廣田誠嗣(141)
 ——湛然撰『法華文句記』との對比を中心に——
- 『定說集成』(Sthitisamāsa) 和譯研究 有形相知識論瑜伽行派の定說(5)
 ………………岩田孝(022)
- 中國イスラーム哲學と道教……………堀池信夫(001)
- 彙報(平成二十五年度)……………(154)

2014年3月(平成26年)

早稻田大學東洋哲學會

Tōyō no Shisō to Shūkyō

(Thought and Religion of Asia)

No. 31

March, 2014

Contents

- IKEDA Tomohisa:
The Shuihudi "Yushu" and "Huainanzi"'s "Qisu-pian"
—Questions Surrounding "Social Custom" and Centralized vs. Localized Authority—
..... (1)
- WATANABE Yoshihiro:
The characteristics of zhengxuan's lunyuzhu (34)
- NAGATOMI Seiji:
About the texts of "Dongguo Zhou Xiansheng Yigao" (東廓鄒先生遺稿) (52)
- Bernat MARTI-OROVAL:
The Changes in Kiyozawa Manshi's Understanding of the Pure Land (64)
- KYO Kasei:
Ogyu Sorai's Concept on The Tokugawa Shogunate-Resorm (83)
- EBATO Wataru:
The History and Acceptance of "Guwen Longhujing 古文龍虎經"
—A Case of Wang Dao 王道's "Guwen Longhujing zhushu 古文龍虎經註疏"— (102)
- JIANG Jianwei:
Aizawa Seishisai's theory on the worship of imperial ancestors and great statesmen in
the history of Japan —Especially focusing on the relationship to the unification of
identity— (120)
- HIROTA Masatugu:
In Four Modes of Interpretation in Zhi Yun 智雲's "Miao Jing Wen Ju Si Zhi Ji 妙法文句私志記"
—The comparison with Zhan Ran 湛然's "Fa Hua Wen Ju Ji 法華文句記"— (141)
- IWATA Takashi:
Study and an Annotated Japanese Translation of the *Sthitisamāsa* : Position of the
Sakārayogācāras (5) (022)
- HORIIKE Nobuo:
Chinese Islam Philosophy and Daoism (001)
- Miscellaneous Report (154)
-

Journal of the Department
of Asian Philosophy
Waseda University
Tokyo, Japan